

**RAJIV GANDHI SUPER SPECIALITY HOSPITAL**  
**(An autonomous institute under Govt. of NCT of Delhi)**  
**TAHIRPUR, DELHI -110093**

**E-mail: [dprgssh@gmail.com](mailto:dprgssh@gmail.com), Tel. No. : 011-22890600, 011-22890604 • Website : [www.rgssh.in](http://www.rgssh.in)**

**APPLICATION FORM**

Upload recent  
Passport size  
photograph of  
candidate

1. Post applied for : \_\_\_\_\_
2. Name (in Block Letter) : \_\_\_\_\_
3. Father's/Husband's Name : \_\_\_\_\_
4. D.O.B.: \_\_\_\_\_
5. Gender            M\_\_\_\_\_ F\_\_\_\_\_
6. Age in Years \_\_\_\_\_ Months \_\_\_\_\_ Days\_\_\_\_\_ (As on last date of receipt of Application)
7. Nationality : \_\_\_\_\_
8. Aadhar No. (if available) : \_\_\_\_\_
9. Passport/Voter ID No.: \_\_\_\_\_
10. Whether SC/ST/OBC : \_\_\_\_\_
9. Address (Permanent) : \_\_\_\_\_
10. Address for Correspondence : \_\_\_\_\_
11. Telephone No. : \_\_\_\_\_
12. Mobile No. : \_\_\_\_\_
13. Email address : \_\_\_\_\_

Details of Demand Draft/Online Payment		Tick the Applicable Category
DD No/Transaction ID No.:		UR / SC / ST / OBC(Delhi)
Amount:		(Enclose proof of Caste Certificate issued by Competent Authority)
Dated:		
Name of the Bank:		

14. Current Medical Registration with State Medical Council / MCI : \_\_\_\_\_
15. Educational Qualification :

Name of Examination	Maximum Marks	Marks Obtained	% of Marks	Month/Year of Passing	College & University
Total of All MBBS Exams					
MD/MS/DNB/Equivalent Degree					
DM/MCh/DNB/Equivalent Degree					
Any Other					

16. Thesis/Dissertation Title where applicable : \_\_\_\_\_
17. National/International Conferences/Seminars etc. Attended and the title of papers presented during last 3 years, if any.  
\_\_\_\_\_
18. Membership of National and International Bodies :
- (a) National : \_\_\_\_\_
- (b) International : \_\_\_\_\_
19. Details of Postgraduate Work/Publications (Give the list on separate sheets) : Published papers should have statement about **indexed, impact factor of journal & citation of paper**. List of publications has to be classified as : (Vancouver format only).
- 20.1 Publication as First Author in indexed journals.
- 20.2 Publication as Co-author in indexed journals.
- 20.3 Papers in Books, Proceedings and non-indexed journals.
20. Total Research Experience with details in each area :  
\_\_\_\_\_
21. Awards and Prizes received : (Name of Awards/Fellowships, year awarded by)  
\_\_\_\_\_
22. Current Activities & Area of Interest :  
\_\_\_\_\_
23. **Experience** : Experience Certificate (to be attached) issued by the Competent Authority clearly indicating dates (from and to) stating the nature of the job and required details (Particulars of Employments held should be given in chronological order) :

Name of the Employer	Post Held	From	To	Nature of Work Performed

24. The following additional information may be provided as per format given below for the post along with your application :

**Extramural Research Funding Received :**

**1. Research and Development from Govt. Agencies**

S. No.	Title of Project & Duration	Funding/Agencies	Level of Participation whether PI./Co-PI. Others

**2. Non Research and Development from sponsored/Commercial Agencies :**

S. No.	Title of Project & Duration	Funding/Agencies	Level of Participation whether PI./Co-PI. Others

25. Are you being considered for any appointment elsewhere? If so, please give details :

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26. If selected, the period required to join the post :

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27. **References** : These should be persons resident of India and holders of responsible position. They should be intimately acquainted with the applicant's character and work, but must not be relatives. Where the candidate has been in employment, he/she would either give his/her present or most recent employer or immediate superior as a reference or produce testimonials from him in regard to the candidate's suitability for the post which he/she is an applicant :

S. No.	Name	Occupation or Position	Address & Contact No.	Email Address

28. Any other information you wish to submit :

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#### **DECLARATION**

1. I hereby solemnly declare and affirm that statements made in this applications are true, complete, correct to the best of my knowledge and belief. I understand that in the event of any information/facts being found untrue/false/incorrect my candidature is liable to be cancelled/terminated besides taking any other action deemed fit in this regard. I shall have no claim for absorption after termination/completion of contract period of tenure. I shall abide by the terms and conditions as prescribed.
2. I understand that the above application is covered under the provisions of Information and Technology Act, 2000 and other relevant laws governing submission of false information via Internet.
3. **For Govt. Employees** : I have also informed my Head of Office/Department in writing that I am applying for this post and shall produce 'No Objection' Certificate at the time of the Interview.

**(Signature of the applicant )**

**The above application is truthful, no information provided is false, nothing material has been concealed and the act of submission is equivalent to signing and submitting the application by hand.**

**(Signature of the applicant )**